

# City of Las Vegas

REAL ESTATE COMMITTEE MEETING  
CITY HALL, 400 STEWART AVENUE  
CITY MANAGER'S CONFERENCE ROOM, EIGHTH FLOOR  
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>  
TUESDAY, FEBRUARY 20, 2001  
3:00 P.M.

## REAL ESTATE COMMITTEE - COUNCILMEN MACK AND WEEKLY

### CALL TO ORDER:

### ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

### NEW BUSINESS:

1. Discussion and possible action authorizing staff to enter into negotiations for a long-term lease agreement between the City of Las Vegas and Hispanic Association for Bilingual Literacy and Education (HABLE) for the creation of a family resource center at Harris Avenue and Manning Street - Ward 3 (Reese)
2. Discussion and possible action regarding an amendment to the Property Disposition Policy to replace the words "Department of General Services" with the words "Department of Public Works" within the text of the Policy - All Wards
3. Discussion and possible action regarding a Memorandum of Understanding (MOU) between the United States Department of Commerce International Trade Administration and the City of Las Vegas Office of Business Development detailing the "deal points" to be incorporated for a lease of office space located at 400 South Las Vegas Boulevard (Fifth Street School) - Ward 3 (Reese)
4. Discussion and possible action regarding a Temporary Encroachment Agreement between the City of Las Vegas and Four Queens, Inc. to allow for installation of a temporary portable antenna system at the public off-street parking facility located at 222 East Carson Avenue - Ward 3 (Reese)
5. Discussion and possible action regarding an Easement between the City of Las Vegas and the Las Vegas Valley Water District for the purposes of providing water services to service the Charter School Development Foundation, located on Parcel Number 139-21-702-005 - Ward 5 (Weekly)
6. Discussion and possible action regarding an Easement between the City of Las Vegas and the Las Vegas Valley Water District for ingress and egress for placement of a fire hydrant for the Charter School Development Foundation, located on Parcel Number 139-21-702-005 - Ward 5 (Weekly)
7. Discussion and possible action authorizing staff to submit a letter to the Bureau of Land Management (BLM) relinquishing 15 acres of BLM leased land located at Tropical Parkway and Durango Drive in favor of the Clark County School District (CCSD) in exchange for 10 acres of CCSD land located in the vicinity of Redwood Street and Oakey Boulevard - Ward 6 (Mack)
8. Discussion and possible action designating the City-owned property, Parcel Number 139-36-603-001, located at the northwest corner of Stewart and Mojave Avenues, as the future site of the East Las Vegas Business/Incubator Center - Ward 3 (Reese)
9. Discussion and possible action authorizing staff to enter into negotiations for a lease agreement with Lone Mountain Little League (LMLL) for a concession stand and approval for a 30 day temporary use of the concession stand located at Children's Memorial Park, 6601 West Gowan Road - Ward 6 (Mack)
10. Discussion and possible action to grant approval of staff entering into a Second Amendment with the University and Community College System of Nevada, Board of Regents to extend the start and completion dates for their ambulatory care facility and an educational, administrative and research facility located in the Technology Center - Ward 4 (Brown)

### CITIZENS PARTICIPATION

ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN MET. IF YOU WISH TO SPEAK ON A MATTER NOT LISTED ON THE AGENDA, PLEASE CLEARLY STATE YOUR NAME AND ADDRESS. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

### THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Board; Senior Citizens Center, 450 E. Bonanza; Clark County Government Center, 500 S. Grand Central Parkway; Court Clerk's Office Bulletin Board, City Hall Plaza; City Hall Plaza, Special Outside Posting Bulletin Board